

APOLOGIES Committee Services
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HEAD OF PAID SERVICE'S OFFICE
HEAD OF PAID SERVICE
Richard Holmes

16 January 2019

Dear Councillor

You are summoned to attend the meeting of the;

PLANNING AND LICENSING COMMITTEE

on **THURSDAY 24 JANUARY 2019 at 7.30 pm.**

in the Council Chamber. Maldon District Council Offices, Princes Road, Maldon.

A copy of the agenda is attached.

Yours faithfully



Head of Paid Service

COMMITTEE MEMBERSHIP

CHAIRMAN

Councillor Mrs P A Channer, CC

VICE-CHAIRMAN

Councillor A K M St. Joseph

COUNCILLORS

B S Beale MBE
R G Boyce MBE
M F L Durham, CC
A S Fluker
M R Pearlman
R Pratt, CC
S J Savage
Mrs M E Thompson

Please note: Limited hard copies of this agenda and its related papers will be available at the meeting. Electronic copies are available via the Council's website.

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AGENDA
PLANNING AND LICENSING COMMITTEE
THURSDAY 24 JANUARY 2019

1. **Chairman's notices (please see overleaf)**

2. **Apologies for Absence**

3. **Minutes of the last meeting** (Pages 5 - 46)

To confirm the Minutes of the meeting of the Committee held on 15 November 2018 (copy enclosed).

4. **Disclosure of Interest**

To disclose the existence and nature of any Disclosable Pecuniary Interests, other Pecuniary Interests or Non-Pecuniary Interests relating to items of business on the agenda having regard to paragraphs 6-8 inclusive of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).

5. **Public Participation**

To receive the views of members of the public on items of business to be considered by the Committee (please see below):

1. A period of ten minutes will be set aside.
2. An individual may speak for no more than two minutes and will not be allowed to distribute or display papers, plans, photographs or other materials.
3. Anyone wishing to speak must notify the Committee Clerk between 7.00pm and 7.20pm prior to the start of the meeting.

6. **Half Yearly Review of Performance** (Pages 47 - 72)

To consider the report of the Director of Strategy, Performance and Governance, (copy enclosed).

7. **Department for Environment, Food and Rural Affairs (DEFRA) Net Gain Consultation Proposals** (Pages 73 - 88)

To consider the report of the Director of Strategy, Performance and Governance, (copy enclosed).

8. **Update on Appeal Decisions (July - September 2018)** (Pages 89 - 92)

To consider the report of the Director of Strategy, Performance and Governance, (copy enclosed).

9. **Approval to Consult on the Draft Lists of Local Heritage Assets for the Parishes of Althorne, Cold Norton, North Fambridge, Purleigh and Stow Maries** (Pages 93 - 158)

To consider the report of the Director of Strategy, Performance and Governance, (copy enclosed).

10. **Recreational Avoidance Mitigation Strategy Supplementary Planning Document** (Pages 159 - 368)

To consider the report of the Director of Strategy, Performance and Governance, (copy enclosed).

11. **Planning Policy Update** (Pages 369 - 378)

To receive the report of the Director of Strategy, Performance and Governance, (copy enclosed).

12. **Any other items of business that the Chairman of the Committee decides are urgent**

NOTICES

Sound Recording of Meeting

Please note that the Council will be recording any part of this meeting held in open session for subsequent publication on the Council's website. At the start of the meeting an announcement will be made about the sound recording. Members of the public attending the meeting with a view to speaking are deemed to be giving permission to be included in the recording.

Fire

In event of a fire, a siren will sound. Please use the fire exits marked with the green running man. The fire assembly point is outside the main entrance to the Council Offices. Please gather there and await further instruction.

Health and Safety

Please be advised of the different levels of flooring within the Council Chamber. There are steps behind the main horseshoe as well as to the side of the room.

Closed-Circuit Television (CCTV)

This meeting is being monitored and recorded by CCTV.